



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name LEWIS County Dept. Community Service Home Tel: ( ) -  
360 NW North St. MS. CSD01  
Mailing Address LEWIS Co. Court House Work Tel: (360) 740 - 1134  
City Chehalis State Wa Zip +4 98532 + 1900 FAX: (360) 740 - 2701

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

DAVE Schilperoort Lewis Co Community Ser. (Fax ph above)  
Name OR Harry Senn (volunteer) Home Tel: (360) 456-3826  
Mailing Address above and 8137 RAINIER Rd Work Tel: ( ) SAME  
City Olympia State Wa Zip +4 98513 + 5410 FAX: (360) 456-3826  
Relationship to applicant (Volunteer Harry Senn) Schilperoort Dir. Com. Ser.  
↳ 360-456-3826

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 6.0 cfs (☐ gallons per minute or  
☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of Fish propagation Enhancement. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Approx 2,000 A.F. NON-CONSUMPTIVE

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed:

From 9/20/98 <sup>Ea.</sup> to 5/20/99 <sup>Ea.</sup> AND 1 cfd 5/20 - 9/20 ea yr

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>South LEWIS Co. Pond (Lake</u> Number of diversions: _____	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>NO</u> <u>outlet. (To Cowlitz RIVER from pond)</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Beginning at a point approx 50' N of the SW 1/4 CORNER of Sec 17  
T11N, 1W Thence E approx 150' to the very SE CORNER of pond and pt of diversion of  
\* 1000 DIVERSION #2 lies E 150' AND N 400' of diversion #1 (E of Ray Rd)  
and at the very END of a 1 acre pond - See sketch attached & DEED

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE 1/4	SW 1/4	17	11 N	1 W	LEWIS			

For Ecology Use Date Received: 4-16-98 Priority Date: 4-16-98  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 5/12/98 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 26



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NA
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

*NA*

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

*2 ponds 50' x 140' each*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

*From Toledo Wa cross  
Cowlitz River - 300' do. of Bridge Take Ray Road - Right -  
- Follow Ray Rd 1/2 mile pass Park Pond on Right - Go To  
S.E. End of Pond - stop - Site on East Side of Road -  
See Sketch*

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

*Lease agreement with Wash St Dept of Natural Resources*

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

*Lease agreement with The Wash St. Dept of Natural Resources*

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

X *[Signature]*  
Applicant (or authorized representative)

*Commissioner*

Date

*2/17/98*

*Chair of Lakes to Board of  
County Commissioners*

Landowner for place of use (if same as applicant, write "same")

Date

*SAME*



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
<i>Please provide the additional information requested above and return your application by _____ _____ (date).</i>	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).